

**POSTED**

Date: 4-22-2026

Time: 12:41 PM

Sharla Keith, County Clerk

Nolan County, Texas

By: [Signature] Deputy

**THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.**

**NOTICE OF SALE**

PURSUANT TO AUTHORITY conferred upon the Trustee by that certain Deed of Trust dated June 22, 2023, executed by **JUSTIN STRIBLING, AND SPOUSE, AND CRYSTAL STRIBLING, SIGNING PRO FORMA**, ("Mortgagor") Michael H. Patterson, Trustee, for the benefit of MERS as nominee of Southwest Stage Funding, LLC d/b/a Cascade Financial Services, filed for record under Instrument No. 23-39707, Official Public Records of Nolan County, Texas; said Deed of Trust being assigned to **VANDERBILT MORTGAGE AND FINANCE, INC.** ("Mortgagee") by that certain Assignment of Deed of Trust dated March 30, 2026, filed for record under Instrument No. 26-46722, Official Public Records of Nolan County, Texas, Mortgagee appoints K. Clifford Littlefield or Norma Jean Hesselstine, whose address is listed below, or Terry Browder, Laura Browder or Jamie Osborne, whose business address is 14800 Landmark Blvd., Suite 850, Dallas, Texas 75254, under said Deed of Trust, in order to satisfy the indebtedness secured thereby and at the request of the holder of said indebtedness, default having been made in the covenants of the Deed of Trust, to sell on **Tuesday, June 2, 2026**, (that being the first Tuesday of the month), at public auction to the highest bidder for cash, at the Nolan County Courthouse at the place designated by the Commissioner's Court for such sales in Nolan County, Texas, (on the steps of the county courthouse or as designated by the County Commissioner), the sale to begin at 1:00 o'clock p.m. or not later than three (3) hours after such time on that date, selling all of the property as an entirety or in such parcels as the Trustee acting may elect the property offered for sale, more particularly described on Exhibit "A" attached hereto and made a part hereof, together with any and all improvements constructed upon, affixed to or located upon the above described real property, including but not limited to the 2023 CMH Manufactured Home, Serial No. BEL020359TXAB.

Assert and Protect Your Rights as a Member of the Armed Forces of the United States. If You Are or Your Spouse Is Serving on Active Military Duty, Including Active Military Duty as a Member of the Texas National Guard or the National Guard of Another State or as a Member of a Reserve Component of the Armed Forces of the United States, Please Send Written Notice of the Active Duty Military Service to the Sender of this Notice Immediately.

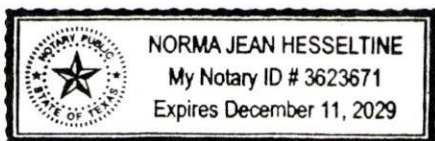
EXECUTED this 20 day of April, 2026.

[Signature]

**K. CLIFFORD LITTLEFIELD**, Mortgagee Attorney  
UPTON, MICKITS & HEYMANN, L.L.P.  
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Corpus Christi, Texas 78401  
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THE STATE OF TEXAS §  
COUNTY OF NUECES §

SUBSCRIBED and SWORN TO BEFORE ME, the undersigned Notary Public, by **K. CLIFFORD LITTLEFIELD**, this 20 day of April, 2026, to certify which witness my hand and official seal.



[Signature]  
NOTARY PUBLIC, STATE OF TEXAS

EXHIBIT "A"

Being a 0.92 acre tract out of an original 14.99 acre Public School Tract out of Section 310, Block 64, H&TC RR Company Survey, and out of the South 1/2 of the South 1/2 of Section 42, Block 5, T&P RR Company Survey, Nolan County, Texas, said 14.99 acre tract more particularly described in a deed dated September 2nd, 1928 and files for record in the County Clerks Office March 21st 1929, said 0.92 acre tract being more particularly described as follows:

BEGINNING at an iron pin set on the North R/W line of FM Hwy. 126 for the Southwest corner of this tract, from which the Northwest corner of said school tract bears S 89° 12' 13" W 885.28', and N 0° 01' 45" E 592.05', said Northwest corner of school tract lies 44.7' South and 367' West of the Southwest corner of the North 1/2 of the South 1/2 of said Section 42;

THENCE N 0° 01' 45" E 304.62' to an iron pin;

THENCE S 89° 58' 15" E 131.82' to an iron pin set in the East line of said school tract;

THENCE S 0° 01' 45" W with the said East line 302.76' to an iron pin set on the North R/W line of said FM Hwy 126;

THENCE S 89° 12' 13" W with the said North R/W line 131.8' to the PLACE OF BEGINNING and containing 0.92 acres more or less.